APPLICATION FOR PERMIT

Serial No.

| өւագ | ned to apprica | nt for co | rrection_ | | <u> </u> | | AUG 1 | <u> </u> |
|--|--|--------------------------------------|--|---|-------------------|--|--|----------------|
| orre | cted application | on filed_ | | <u> </u> | <u> </u> | | | |
| - 1 | | = | TOD MO | AT TOTAL | | | | · . |
| | The undersigne | 9d | JOE UGA | ALLDE: | f applicant | | <u>- 1, 2, 3, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2,</u> | 0 - 1 m/s 1997 |
| P | Fallon, Nev | ada. | | _, County | o f | Church | ill. | · |
| 7 | of Nev | | | • | | | | |
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| | ssion to appro | | _ | | . , | * | | |
| 4. | nafter stated. | • | | | | | te and | plac |
| f in | corporation.) | , | | | <u> </u> | <u>. </u> | | |
| : | | = | | | | | | |
| . 1 | he source of t | he propose | ed approp | riation is | , a 5pr | me of stream, lak | ce, or other so | 11700 |
| | | · | • | | ·.i | | <u> </u> | |
| . I | he amount of w | ater appl: | ied for i | s one | * 1. | .: : | second | -feet |
| | | | • | One second - | toot equals 40 m | nuers, inches | - | · · · ; |
| . 1 | he water to be | used for_ | - Dor | nesule pu rigation, power, min | ing, manufactur | ing, domestic, or | other use | • |
| . 1 | he water is to | be diver | ted from | its sourc | e at th | e follo | wing po | oint: |
| | int in the SE‡ | | | | | | • | ٠` . |
| | as being within a 40-acre subdiv | | | | | | | |
| | nutes W, 510 f | | | | | | | |
| | E. M.D.B.M. | | | <u> </u> | | | - | |
| | IF THE WATER IS | TO BE USED F | | . | E FOLLOV | VING INFOR | MATION: | |
| | - | | | | | | | |
| | | | | | ٠. | | | 1 |
| 1) : | Number of acre | S LO DE L | rrigated | is | | · | · | - + |
| a) ; | Number of acre | s to be 1 | rrigated | is | | | <u>. </u> | * |
| | Number of acre Description of | - | _ | ted | .; <u></u> | a if an marr | en and green | it should |
| | | - | _ | ted | .; <u></u> | n, or if on unsu | nrveyed land | it should |
|) | | land to 1 | be irrig a | ted | legal subdivisio | | | |
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| be so | Description of | land to | be irriga | Describe by | legal subdivision | pplication is ret | farmed for con | raction. |
| be so | Description of | land to | be irriga | Describe by | legal subdivision | pplication is ret | farmed for con | raction. |
| be so | Description of | land to | be irriga th special instruction | Describe by on from the State F | t | pplication is ref | each y | rear. |
| be so | Description of | land to | th special instruction and Month | Describe by on from the State F end abou | t | pplication is ref | each y | rear. |
| be so | Description of | land to | be irriga th special instruction | Describe by on from the State F end abou | t | pplication is ref | each y | rear. |
| be so | Description of stated and a description providual begin to the use of the second secon | land to | th special instruction and Month ER, MINING, S DLLOWING IN | Describe by on from the State F end abou stock water | t Monti | of | each y | rear. |
| be so | Description of stated and a description provid Use will begin F WATER IS TO BE US | land to | th special instruction and Month ER, MINING, S DLLOWING IN | Describe by on from the State E end abou tock water formation | t Monti | of HER USE, Sepower | each y | rear. |
| be so | Description of stated and a description providual begin to the use of the second secon | land to | th special instruction th special instruction and Month ER, MINING, S DLLOWING IN S | Describe by m from the State F end about stock water FORMATION C. 33, T. | t Monti | of sepower | each y | rection. |
| be seed of the see | Description of stated and a description provid Use will begin F WATER IS TO BE US | land to | th special instruction th special instruction and Month ER, MINING, S DLLOWING IN S | Describe by on from the State E end abou tock water formation | t Monti | of sepower | each y | rear. |
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DESCRIPTION OF PROPOSED WORKS

| State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water | - ; |
|--|--|
| is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. | - ; |
| Pipe line to be replaced by a larger one if water supply is avail | <u>a</u> ble |
| \$500 to \$1000 | ' |
| Estimated cost of works \$500 to \$1000 | <u> </u> |
| 6. Estimated time required to construct works | |
| 7. Remarks For use of applicant | - ; |
| | |
| | _ |
| , Applicant. | |
| By /s/ Joe Ugalde | |
| Compared a.P. J.R. | _ |
| This sheet inspected | |
| Engineer. | |
| | . , |
| APPROVAL OF STATE ENGINEER | . ! |
| This is to certify that I have examined the foregoing application | r, |
| and do hereby grant the same, subject to the following limitations and | ! |
| conditions: This permit is issued subject to all existing rights on | : |
| the source. It is understood that the 0.01 cubic foot of water per lecond herein granted is only a temporary allowance and that the fina | 1 |
| water right obtained under this permit will be dependent upon the amb | <u>. </u> |
| device must be installed and accurate measurements of the water place to a beneficial use must be included in the proof of such use when fill the State retains the right to regulate the use of the water herein than the data any and all times. | d led. |
| The amount of water to be appropriated shall be limited to the amount | _ |
| which can be applied to beneficial use, and not to exceed 0.01 | 1 |
| cubic feet per second. | ! |
| Actual construction work shall begin on or before May 30, 1954 | _ : |
| Proof of commencement of work shall be filed before June 30, 1954 | . : |
| Work must be prosecuted with reasonable diligence and be completed on completed on complete on complet | r |
| before May 30, 1955 | |
| Proof of completion of work shall be filed before June 30, 1955 | |
| Application of water to beneficial use shall be made on or before | _ |
| May 30, 1955 . Proof of the application of water to beneficial | ıl |
| use must be filed with State Engineer on or before June 30, 1955 | ! |
| AUG 14 1953 WITHNESS MY HAND AND STAT THE 30th | ıy |
| of of Completion of work filed JUL 6 1988 of November , 1953 | |
| OF OF BENEFICIAL USE FILED HILL 6 1955 | |
| HUGH A. SHAMBERGER State Engineer. | -·. |
| FDMIND MITT | ; |
| Assistant State Engineer | |